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When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 3432 Spruce Street

Building Permit

RECEIVED FOR RECORD AT 2:00 O'CLOCK P.M.

OCT 28 1988
Recorded in Official Records
of Riverside County, California

William & Germy
Recorder

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

GLEN WILLIAM GRIMM JR. and HOLLY KAY GRIMM, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 40 of the S.C.C. Association Lands, as shown by map recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

The northeasterly 14.00 feet of Lot 35 of Assessor's Map No. 1, on file in Book 1, Page 1 of Assessor's Maps, records of Riverside County, California.

Area - 700 square feet, more or less.

Dated Uctober 26th

DESCRIPTION APPROVAL 3/16/85

SURVEYOR, CITY OF RIVERSIDE

GLEN WILLIAM GRIMM JR.

HOLLY KAY GRIMY

APPROVED AS TO FORM

ASST. CITY ATTORNEY

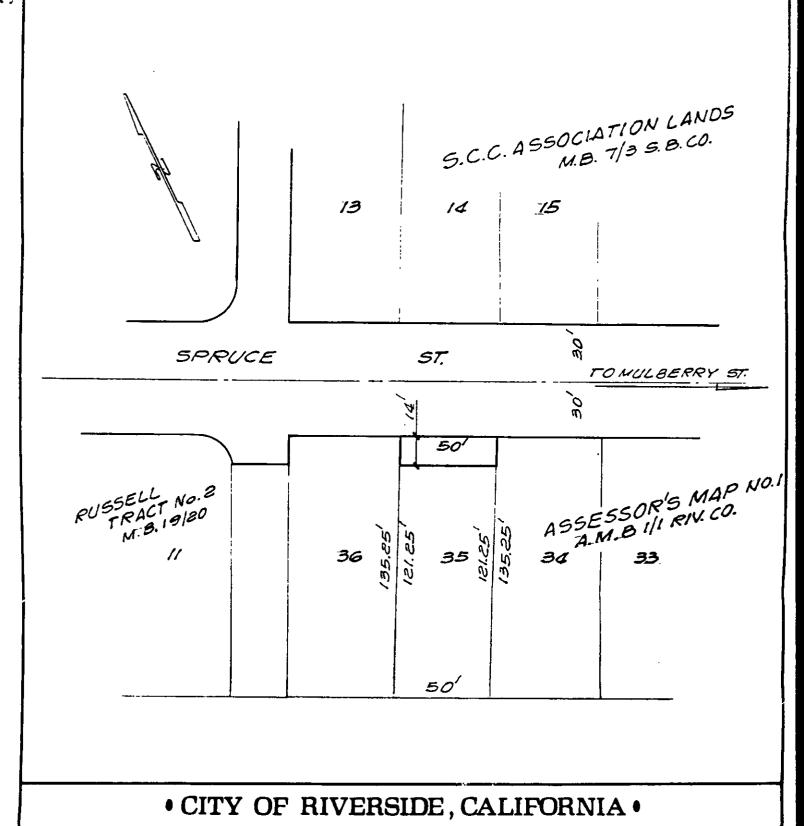
X

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Title 📆

0005u/m - 0155u/b



DRAWN BY GS DATE 9/12/88 SUBJECT 3432 SPRUCE ST., BLOG PERMIT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE

ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE:1"= <u>50</u>'

2/1

SHEET OF / ___